



**CHURCH OF CHRIST - CRUSADE FOR CHRIST**  
**SOUTHFIELD CIVIC CENTER**  
**26000 EVERGREEN ROAD | SOUTHFIELD, MI 48076**  
**SATURDAY, JULY 26 - WEDNESDAY, JULY 30, 2025**

## CRUSADE MAGAZINE AD FORM

### AD LAYOUT *(All ads are in color.)*

<input type="checkbox"/>	<b>Inside Back Cover</b>	<b>\$200</b>	<input type="checkbox"/>	<b>Half-page</b>	<b>\$75</b>
<input type="checkbox"/>	<b>Inside Front Cover</b>	<b>\$200</b>	<input type="checkbox"/>	<b>Patron Listing</b>	<b>\$10</b>
<input type="checkbox"/>	<b>Full-page</b>	<b>\$150</b>	<small>Name &amp; Organization/Church Name &amp; Address only</small>		

**Total Number of Ads:** \_\_\_\_\_ **Amount Enclosed: \$** \_\_\_\_\_

NAME OF ORGANIZATION, BUSINESS, OR CHURCH:		
LAST NAME:	FIRST NAME:	MI:
ADDRESS:		
CITY:	STATE:	ZIP:
TELEPHONE:	E-MAIL:	
TYPE OF AD ( <b>Check one</b> ): Church____ Business____ In Memoriam____ Local or state dignitary letter ( <b>No Fee</b> )____		

*After submitting payment, please email ads to [crusadeunity@gmail.com](mailto:crusadeunity@gmail.com). Put "Crusade Ad" in the Subject line. Electronic ads, sent as high-quality **JPEG, PNG, or PDF** formats are required.*

*Mailed ads (high quality printouts only) and payment should be sent to:  
 2025 Crusade for Christ, Attn: Crusade Magazine, 11355 S. Halsted Street, Chicago IL 60628*

*Mail payment along with this completed ad form, and a hard-copy of your ad(s) to:*  
**Sheldon Heights Church of Christ**  
**Attn: 2025 Crusade Magazine**  
**11355 S. Halsted | Chicago, Illinois 60628**  
 Make all checks or money orders payable to:  
**[crusadeunity@gmail.com](mailto:crusadeunity@gmail.com)**  
**Write "Crusade Ad" on the memo line**  
*Questions? Call Teresa Gilbert at 773-568-2929*  
*Ext. 221 -or- email to [crusadeunity@gmail.com](mailto:crusadeunity@gmail.com)*

**AD DEADLINE: Sunday, June 1, 2025**

Do not fold or staple any mailed ADS or PHOTOS.  
 Please send photos at least at 300 dpi, if possible.

If emailing ads, please send them as a high-quality  
 JPEG, PNG, or PDF formats.

**FULL PAGE  
8.5"X11" IMAGE**

**HALF PAGE  
4.25"X5.5" IMAGE**